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**34th Annual**

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| Simpsonville Fall Festival **Saturday, September 14, 2024** |

Plans are under way for our annual Simpsonville Fall Festival that will be held on Saturday, September 14, 2024. This is a **primary fundraiser for our Parks and Recreation Department** and your participation will ensure that this event is a huge success. Once again, we will be providing an area for Vending, Arts and Crafts and Community Information as part of our festivities.

This would be the perfect chance to:

* Meet people.
* Answer questions about your business.
* Hand out flyers and business cards
* Sell your product.
* Let the people of our area know what your business or organization has to offer.

**(No Food, Drink, or Game Vendors of any kind allowed)**

Booth spaces are available and will be assigned on a first come first served basis.

Booth Spaces will be available for set-up Saturday, September 14th, 6:00 AM until 8:30 AM.

**Booths are open on Saturday from 9 am – 1 pm.**

**Prices are:**

**Rental Space: 10’ x 10’- $74.20**

(Tents, tables and chairs are not provided but you are welcome to bring your own)

If you would like to set up a booth and guarantee space available, please complete and return the attached form along with your check or money order made payable to:

**Simpsonville Parks and Recreation**

**Please return completed form and payment ASAP as booth spots will be limited:**

Simpsonville Parks and Recreation

P.O. Box 378

Simpsonville, KY 40067

For more information: 502-722-8793 // simpsonvillepark@cityofsimpsonvilleky.com

**34th Annual**

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| Simpsonville Fall Festival **Saturday, September 14, 2024** |
| Booth Registration Form |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Business/ Organization Name: | | |  | |  | | |  | |  | |  | |  | |  |  |  | |  | |  |  | |  | |  | | | Contact Person: | | |  | |  | | |  | |  | |  | |  | |  |  |  | |  | |  |  | |  | |  | | | Type of Business/Organization or items selling: | | |  | |  | | |  | |  | |  | |  | |  |  |  | |  | |  |  | |  | |  | | | Business Address: | | |  | |  | | |  | |  | |  | | |  |  |  | | Phone# | |  |  | |  | |  | | |  | Email: |  | |  | |  |  | |  | |  | | |

**Reserve # Spaces \_\_\_\_\_\_ @ $74.20 each = $\_\_\_\_\_\_\_\_\_**

Please specify any special request

(Please note: Electricity is not guaranteed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**\*\*\*Form due ASAP as spots are limited\*\*\***

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**Office use:**

**Date Paid:\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_ Cash:\_\_\_\_\_\_\_**

**Amount: $\_\_\_\_\_\_\_\_ Rec’d by:\_\_\_\_\_\_\_ Booth #:\_\_\_\_\_\_\_\_**