

CITY OF SIMPSONVILLE
CITY MEETING MINUTES
CITY MEETING ROOM
APRIL 15, 2025
6 PM

Present: Mayor Sowder, Commissioners Dupre, Garland, Hesse, & McDowell, City Attorney Brammell, City Administrator Eden, City Clerk Miller.

Mayor Sowder called the meeting to order at 6:00 pm.

Pledge

Mayor Sowder presented, for approval, the minutes from April 1, 2025 city meeting. After review, **Commissioner Dupre made the motion to accept the minutes as presented. Commissioner McDowell seconded. Motion carried unanimously.**

Mayor Sowder recognized ShelbyKY Tourism's report: No Report

Mayor Sowder recognized the Commissioner's Report:

Commissioner McDowell (Road) - No Report

Commissioner Dupre (Sewer) - No Report

Commissioner Garland (Police/Parks) -

Commissioner Garland shared the Park Planning Committee will be meeting tonight

Commissioner Hesse (Finance) -

Commissioner Hesse, before presenting the 2025-2026 budget, addressed the option of the City Hall Bond payoff for the current fiscal year or the 2025-2026 fiscal year from General Fund 1. After discussion,

Commissioner Hesse made the motion to pay off the bond and to authorize City Administrator Eden to request the payoff amount by the end of the month and the Mayor to sign documents. Commissioner Garland seconded. Motion carried unanimously.

Commissioner Hesse presented to the Commission Ordinance #2025-002 pertaining to the 2025-2026 Budget. Commissioner Hesse read the ordinance in its entirety. **Commissioner McDowell made the motion to accept Ordinance #2025-002 for the first reading. Commissioner Garland seconded. Ordinance #2025-002 will be placed on the May 6 meeting agenda for the second reading and possible adoption.**

Commissioner Hesse presented the March Expenditure Reports. No Discussion. **Commissioner Hesse made the motion to approve the March expenditure reports as presented. Commissioner Dupre seconded. Motion carried unanimously.**

Commissioner Hesse presented the March Financial Reports. No discussion. **Commissioner Hesse made the motion to accept March financial reports as presented. Commissioner McDowell seconded. Motion carried unanimously.**

Mayor Sowder's Report: No Report

Mayor Sowder recognized the City Attorney's Report:

City Attorney Brammell shared she is currently working on the ordinance for the sewer rate increase and the sidewalk agreement with Edwards regarding the relocation of their sign for the Todds Point Sidewalk Project.

Mayor Sowder recognized the City Clerk's Report:

City Clerk Miller shared the Public Hearing for Road Fund will be Tuesday, May 6, 2025, 5:45pm. City Clerk Miller gave information regarding three businesses who are not responding to delinquent tax notices to City Attorney Brammell for her to address.

Mayor Sowder recognized the City Administrator's Report:

City Administrator Eden, on behalf of Police Chief Brummer, presented to the Commission, for approval, a request to title impounded 2001 White Lexus ES300 vehicle, effective immediately and 2010 Blue Honda Civic and 1999 Red Chevy Silverado vehicles, effective April 22, 2025. **Commissioner McDowell made the motion to approve to title and authorize Mayor to sign document for the vehicles, as presented. Commissioner Dupre seconded. Motion carried unanimously.**

City Administrator Eden presented to the Commission, for approval, to surplus the following items: The Boss V-plow snowplow, Schumaker SE-2352-CA battery charger, 2000 Greenworks electric sprayer, Power Wise Ammeter, steel bumper, air purifier, toilet, propane fryer, sink, BATA pitching machine, Shark carpet cleaner, Hoover floor steamer, Hisense de-humidifier, Kimball piano, Drizair 1200 dehumidifier, two Hach automatic wastewater samplers. Items will be placed on GovDeals. **Commissioner McDowell made the motion to approve the items for surplus. Commissioner Hesse seconded. Motion carried unanimously.**

City Administrator Eden presented to the Commission, for approval, the McGregor Annual Agreement for fiscal year July 1, 2025 - June 30, 2026. **Commissioner Dupre made the motion to accept the annual agreement as presented and to authorize the Mayor to sign necessary document. Commissioner Hesse seconded. Motion carried unanimously.**

City Administrator Eden, on behalf of PW / Parks Director True lock, presented to Commission, for approval, the recommendation to hire Sean Bryan as the new PW / Parks Maintenance Laborer at \$18.00/hour pending background check and physical results. **Commissioner Garland made the motion to approve the hiring of Sean Bryan as presented. Commissioner McDowell seconded. Motion carried unanimously.**

City Administrator Eden shared with the Commission the following: KIPDA can assist with land & water grants for the new park; KY Safe overview recommended first aid training for all employees.

Mayor Sowder presented to the Commission, for approval, a recommendation to place the order now for the dump truck that is included in the 2025-2026 budget. After discussion, **Commissioner McDowell made the motion to authorize City Administrator Eden to proceed with ordering the dump truck. Commissioner Dupre seconded. Motion carried unanimously.**

City Administrator Eden recognized Police Chief Brummer who presented to the Commission, for approval, a request from the City of Frankfort for law enforcement assistance (1 person) from 1800 hours -0600 hours daily from April 9-April 19, 2025 to supplement patrol efforts in areas significantly impacted by flooding. FEMA has been made available to supplement response efforts. Commissioner Garland made the motion to approve one officer to assist Frankfort as presented. Commissioner McDowell seconded. Motion carried unanimously.

Commissioner McDowell made the motion to adjourn. Commissioner Hesse seconded. Motion carried unanimously. The meeting adjourned 6:31 pm.

APPROVED:



Ronnie Sowder/Mayor

ATTEST:


Denise Miller/City Clerk