**Light Up Simpsonville**

|  |
| --- |
| **Saturday, December 6, 2025** |

Plans are under way for our annual Light Up Simpsonville that will be held on Saturday, December 6, 2025. Once again, we will be providing an area for Vending, Arts and Crafts and Community Information as part of our festivities.

This would be the perfect chance to:

* Meet people.
* Answer questions about your business.
* Hand out flyers and business cards
* Sell your product.
* Let the people of our area know what your business or organization has to offer.

**(No Food, Drink, or Game Vendors of any kind allowed)**

Booth spaces are available and will be assigned on a first come first served basis.

Booth Spaces will be available for set-up Saturday, December 6th , 10:00 AM until 5:00 PM.

**Booths are open Saturday from 5:30 pm – 8:00 pm.**

**Prices are:**

**Rental Space: 10’ x 10’- $68.90**

(Tents, tables and chairs are not provided but you are welcome to bring your own)

If you would like to set up a booth and guarantee space available, please complete and return the attached form along with your check or money order made payable to:

**Simpsonville Parks and Recreation**

**Please return completed form and payment ASAP as booth spots will be limited:**

Simpsonville Parks and Recreation

P.O. Box 378

Simpsonville, KY 40067

For more information, please call 502-722-8793 or [simpsonvillepark@cityofsimpsonvilleky.com](mailto:simpsonvillepark@cityofsimpsonvilleky.com) .

Light Up Simpsonville 2025

12/6/25

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Business/ Organization Name: | | | |  | |  | |  | |  | |  | |  | |  |  |  |  | |  | |  | |  | |  | | | Contact Person: | | | |  | |  | |  | |  | |  | |  | |  |  |  |  | |  | |  | |  | |  | | | Type of Business/Organization or items selling: | | | |  | |  | |  | |  | |  | |  | |  |  |  |  | |  | |  | |  | |  | | | Business Address: | | | |  | |  | |  | |  | |  | | |  |  |  | Phone: | |  | |  | |  | |  | | |  | Email: |  |  | |  | |  | |  | |  | | |

**Reserve\_\_\_#\_\_\_\_\_\_\_\_Spaces @ $68.90 each = $\_\_\_\_\_\_\_\_\_**

Please specify any special request

(Please note: Electricity is not guaranteed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*Form due ASAP as spots are limited\*\*\***

**Mail to: Simpsonville Parks & Recreation**

**PO Box 378**

**Simpsonville, KY 40067**

**Drop-off with payment to: Simpsonville City Hall**

**108 Old Veechdale Road**

**Simpsonville, KY 40067**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office use:**

**Date Paid:\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_ Cash:\_\_\_\_\_\_\_**

**Amount: $\_\_\_\_\_\_\_\_ Rec’d by:\_\_\_\_\_\_\_ Booth #:\_\_\_\_\_\_\_\_**